

March 27, 2025

EDWARD J. EMMONS, CLERK

U.S. BANKRUPTCY COURT

NORTHERN DISTRICT OF CALIFORNIA



1 Debra I. Grassgreen (CA Bar No. 169978)

2 John D. Fiero (CA Bar No. 136557)

3 Jason H. Rosell (CA Bar No. 269126)

**The following constitutes the order of the Court.**4 Steven W. Golden (*pro hac vice* pending) **Signed: March 27, 2025**

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16 *Counsel to the Official Committee  
of Unsecured Creditors*


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Charles Novack  
U.S. Bankruptcy Judge

12 **UNITED STATES BANKRUPTCY COURT**13 **NORTHERN DISTRICT OF CALIFORNIA**14 **SANTA ROSA DIVISION**

15 In re:

16 LEFEVER MATTSON, a California  
17 corporation, *et al.*<sup>1</sup>

18 Debtors.

19 Case No.: 24-10545

20 (Jointly Administered)

21 Chapter 11

**ORDER GRANTING THE EX PARTE  
APPLICATION OF THE OFFICIAL  
COMMITTEE OF UNSECURED  
CREDITORS FOR ENTRY OF AN ORDER  
PURSUANT TO BANKRUPTCY RULE 2004  
AUTHORIZING ORAL EXAMINATION OF  
AND PRODUCTION OF DOCUMENTS BY  
TIMOTHY LEFEVER**

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25 <sup>1</sup> The last four digits of LeFever Mattson's tax identification number are 7537. Due to the large number of debtor  
26 entities in the above-captioned chapter 11 cases, a complete list of the Debtors and the last four digits of their federal  
27 tax identification numbers is not provided herein. A complete list of such information may be obtained on the  
website of the Debtors' claims and noticing agent at <https://veritaglobal.net/LM>. The address for service on the  
Debtors is 6359 Auburn Blvd., Suite B, Citrus Heights, CA 95621.

Upon consideration of the *EX PARTE* APPLICATION OF THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS FOR ENTRY OF AN ORDER PURSUANT TO BANKRUPTCY RULE 2004 AUTHORIZING ORAL EXAMINATION OF AND PRODUCTION OF DOCUMENTS BY TIMOTHY LEFEVER. (the “Application”) [Doc. No. 1168], the record in this case, and for good and sufficient cause appearing,

IT IS HEREBY ORDERED AS FOLLOWS:

1. The Application is GRANTED.
  2. The Official Committee of Unsecured Creditors is authorized to issue a subpoena directed to Timothy LeFever. requiring him to (a) complete his production, by **May 1 2025**, of documents responsive to the Requests for Production (the “Requests”) set forth substantially in the form attached as **Exhibit 1** to the Application; and (b) provide oral testimony on a mutually agreed date no later than **May 29, 2025** (unless the Committee and Mr. LeFever agree to extend that date) relating to (i) Mr. LeFever’s search for and possession, custody, or control of documents responsive to the Requests; and (ii) the subject matter of the Requests.

**\*\*END OF ORDER\*\***

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PACHULSKI STANG ZIEHL & JONES LLP  
ATTORNEYS AT LAW  
SAN FRANCISCO, CALIFORNIA